

# Advisory Council on Aging and Disability Services

618 Second Avenue, Suite 1020, Seattle, Washington 98104-2232 • (206)684-0660 • TTY (206)684-0274 • FAX (206)684-0689  
*Creating choices for elders and adults with disabilities in Seattle-King County*

**TO: Advisory Council Members and Interested Others**

**FROM: Timmie Faghin, Chair**

**SUBJECT: Advisory Council Meeting  
Friday, August 12, 2005  
12:00 a.m. - 2:00 p.m.**

**LOCATION: 13<sup>th</sup> Floor Conference Room  
Alaska Building  
618 Second Ave  
Seattle, WA 98104**

## AGENDA

**Welcome & Introductions** **12:00 – 12:10**  
Timmie Faghin

## PROGRAM:

**Case Management Services** **12:10 – 12:45**  
Maureen Linehan, Deputy Director, ADS Case Management  
Brad Hoover, ADS Case Management  
Hueiling Chan, Chinese Information and Service Center

**Summary and Questions** **12:45 – 1:00**

**Break (refreshments provided)** **1:00 – 1:10**

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In association with the Area Agency on Aging for Seattle-King County and sponsored by:



King County

## **BUSINESS MEETING**

### **Old Business**

**Review and Approval of July 15, 2005 Minutes**

**1:10 to 1:15**

### **Committee and Task Force Reports**

**1:15 to 1:35**

**Reminder:** Committee chairs, please make a BRIEF REPORT at each meeting unless there has been no action of the committee. We would also welcome for distribution, any written reports that are prepared ahead of the meeting.

- **Seattle City Council** Tom Rasmussen
- **Planning and Allocation** Thelma Coney
- **Outreach and Advocacy (10 Minutes)** Gabe Cohen  
Brief Presentation about the Washington Responsible Lending Coalition by  
Ishbel Dickens of the Columbia Legal Services
- **Communications Committee** Timmie Faghin
- **Health Care Task Force** Larry Verhei
- **State Council on Aging** Joanne Brekke

### **New Business**

**1:35-1:50**

### **New Business From the Floor**

### **Director's Report**

**1:45- 2:00**

- Sponsor's Meeting
- n4a conference report

Rosemary Cunningham

## **NEXT MEETING**

**Friday, September 9, 2005**

**12:00 – 2:00 p.m.**

**13<sup>th</sup> Floor Conference Room**

**Alaska Building, 618 Second Ave**

**Seattle, WA 98104**

**[www.adsadvisorycouncil.org](http://www.adsadvisorycouncil.org)**